***“Tri-County Hospitality”***

**MAYOR AND BOARD OF COMMISSIONERS**

MAYOR ROBERT WILLIAMS

LINDA VIRGIL MICHAEL HUGHES

WILBUR ETHERIDGE DAVID PRIDE BEVERLY DAVIS

**ADMINISTRATION**

PAULINE ARMSTRONG, TOWN ADMINISTRATOR

TRACY SULLIVAN, TOWN CLERK

MARGE WIECEK, FINANCE OFFICER  
JEFFERY PATTERSON, ASST. PUBLIC WORKS DIRECTOR

MICHAEL THOMAS, POLICE CHIEF

BRIAN PRIDGEN, TOWN ATTORNEY

**June 6, 2023**

**Regular Meeting 6:00PM**

**REGULAR MEETING - AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**Mayor Williams will lead the Commissioners and those in attendance in reciting the Pledge of Allegiance to the Flag.

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

1. **CONSENT AGENDA & REGULAR AGENDA**

(Make one motion to approve the consent and regular agenda, which will approve all items listed below)The Board may by majority vote add items to or subtract items from both the proposed consent and regular agenda. As of this writing, the Administrator understands that the presented consent agenda items are routine and therefore concurs with adopting the presented consent agenda.

1. Approval of:
2. May 2, 2023 Regular Meeting Minutes
3. May 16, 2023 and May 18, 2023 Special Called and Budget Work Session Minutes
4. 2022-2023 Budget Amendment -06
5. Resolution R-2023-05 Nash Co. Notice of Assessments and Claim of Liens
6. Resolution R-2023-06 Wilson Co. Notice of Assessments and Claim of Liens
7. Resolution R-2023-07 Edgecombe Co. Notice of Assessments and Claim of Liens
8. **PUBLIC HEARING**

A public hearing to receive public comments on the 2023/2024 Budget.

1. **PETITIONS AND COMMUNICATIONS**

If any citizen wishes to address the Town of Sharpsburg Board of Commissioners during the Petitions and Communications segment of the meeting, they may do so by signing up prior to the beginning of the meeting.

The Town Clerk shall provide the sign-up sheet, which lists the name and address. It should be noted that comments shall be limited to three (3) minutes and Board reserves the right not to act on requests first presented this evening.

1. **NEW BUSINESS**
2. Consideration by the Board to adopt the 2023-2024 Budget.
3. Update on a Planning, Zoning and Code Enforcement Service Provider.
4. Consideration by the Board to authorize the Town Administrator to execute the Insurance Broker Agreement with The Robert Taylor Group.
5. Consideration by the Board to adopt the CDBG Citizen Participation Plan.
6. Consideration by the Board to authorize the expenses for the Parks and Recreation’s Back to School Event to be held on August 5, 2023.
7. Discussion by the Board and Staff in reference to the new departmental meeting schedule.
8. Consideration by the Board to cancel the July 11th Board Meeting.
9. **CLOSED SESSION**

Closed session pursuant to N.C.G.S. 143-318.11 (a) (4)

1. **ADJOURNMENT**

**SPECIAL NOTICE:** Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Tracy Sullivan at 252-446-9441 ext.221 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)

“The Town of Sharpsburg is an equal opportunity provider and employer.”

To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W. Stop 9410, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382.