***“Tri-County Hospitality”***

**MAYOR AND BOARD OF COMMISSIONERS**

MAYOR ROBERT WILLIAMS

LINDA VIRGIL MICHAEL HUGHES

WILBUR ETHERIDGE DAVID PRIDE BEVERLY DAVIS

**ADMINISTRATION**

TRACY SULLIVAN, TOWN CLERK

MARGE WIECEK, FINANCE OFFICER  
JEFFERY PATTERSON, ASST. PUBLIC WORKS DIRECTOR

MICHAEL THOMAS, POLICE CHIEF

BRIAN PRIDGEN, TOWN ATTORNEY

**December 5, 2023**

**Regular Meeting 6:00PM**

**REGULAR MEETING - AGENDA**

1. **CALL TO ORDER**
2. **SWEARING IN OF RE-ELECTED COMMISSIONERS**

**\*\*REFRESHMENTS WILL BE SERVED IMMEDIATELY AFTER THE MEETING\*\***

1. **ROLL CALL**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**Mayor Williams will lead the Commissioners and those in attendance in reciting the Pledge of Allegiance to the Flag.

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

1. **CONSENT AGENDA & REGULAR AGENDA**

(Make one motion to approve the consent and regular agenda, which will approve all items listed below)The Board may by majority vote add items to or subtract items from both the proposed consent and regular agenda. As of this writing, the Administrator understands that the presented consent agenda items are routine and therefore concurs with adopting the presented consent agenda.

1. Approval of:
2. November 8, 2023 Regular Meeting Minutes
3. 2023 Meeting Schedule
4. 2023 Holiday Schedule
5. **PRESENTATIONS**

Chief Thomas – Introduction of new officers.

Lee Grissom with S. Preston Douglas & Associates, LLP will present the 22-23 Audit.

1. **PETITIONS AND COMMUNICATIONS**

If any citizen wishes to address the Town of Sharpsburg Board of Commissioners during the Petitions and Communications segment of the meeting, they may do so by signing up prior to the beginning of the meeting.

The Town Clerk shall provide the sign-up sheet, which lists the name and address. It should be noted that comments shall be limited to three (3) minutes and Board reserves the right not to act on requests first presented this evening.

1. **NEW BUSINESS**
2. Consideration by the Board to nominate and vote on the position of Mayor Pro-Tem.
3. Mayor Williams will assign each Commissioner to a Department.
4. **ADJOURNMENT**

**\*\*Refreshments\*\***

**SPECIAL NOTICE:** Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Tracy Sullivan at 252-446-9441 ext.221 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)

“The Town of Sharpsburg is an equal opportunity provider and employer.”

To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W. Stop 9410, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382.