

***“Tri-County Hospitality”***

**MAYOR AND BOARD OF COMMISSIONERS**MAYOR RANDY WEAVER

BECKY HUMPHREY RANDALL COLLIE

MARY JACKSON DAVID PRIDE BEVERLY DAVIS

**ADMINISTRATION**

BLAKE PROCTOR, TOWN ADMINISTRATOR

TRACY SULLIVAN, TOWN CLERK

MARGE WIECEK, FINANCE OFFICER  
BRIAN SULLIVAN, PUBLIC WORKS DIRECTOR

JOHN HUNT, POLICE CHIEF

BRIAN PRIDGEN, TOWN ATTORNEY

**June 27, 2017**

**6:00PM**

**AGENDA**

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**Mayor Weaver will lead the Commissioners and those in attendance in reciting the Pledge of Allegiance to the Flag.

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

1. **ROLL CALL**
2. **AUDIT PRESENTATION FY 2015-2016**

**Mike Stanley – Flowers and Stanley LLP**

1. **UNFINISHED BUSINESS**
2. Consideration by the Board to choose N-Focus to perform Planning and Code Enforcement or the UCPCOG to perform Planning services for the Town. The UCPCOG does not offer Code Enforcement services at this time.
3. Consideration by the Board to choose N-Focus or UCPCOG to complete the Comprehensive Land Use Plan.
4. **NEW BUSINESS**
5. Consideration by the Board to approve Budget Amendment 2016-2017-6
6. **ADJOURNMENT**

**SPECIAL NOTICE:** Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Tracy Sullivan at 252-446-9441 ext.221 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)

“The Town of Sharpsburg is an equal opportunity provider and employer. To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W. Stop 9410, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382.