

***“Tri-County Hospitality”***

EMERGENCY MEETING  
**MAYOR AND BOARD OF COMMISSIONERS**MAYOR ROBERT WILLIAMS

BECKY HUMPHREY RANDALL COLLIE

MARY JACKSON DAVID PRIDE BEVERLY DAVIS

**ADMINISTRATION**

BLAKE PROCTOR, TOWN ADMINISTRATOR

TRACY SULLIVAN, TOWN CLERK

MARGE WIECEK, FINANCE OFFICER  
BRIAN SULLIVAN, PUBLIC WORKS DIRECTOR

JOHN HUNT, POLICE CHIEF

BRIAN PRIDGEN, TOWN ATTORNEY

**June 12, 2018**

**4:30PM**

**Location: Sharpsburg Town Meeting Room**

**AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **NEW BUSINESS**
4. Letter from Police Benevolent Association
5. Amendment of Personnel Policy
6. Resolution establishing the powers of the Mayor and Commissioners of the Town of Sharpsburg
7. Discussion of action taken to remove the Mayor Pro-Tem and the Police Commissioner
8. Rules of Procedure
9. **CLOSED SESSION – PERSONNEL**

Pursuant to N.C.G.S 143-318.11 (a) (6)

1. **OPEN SESSION**
2. **ADJOURNMENT**

**SPECIAL NOTICE:** Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Tracy Sullivan at 252-446-9441 ext.221 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)

“The Town of Sharpsburg is an equal opportunity provider and employer. To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W. Stop 9410, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382.