

 ***“Tri-County Hospitality”***

**MAYOR AND BOARD OF COMMISSIONERS**MAYOR ROBERT WILLIAMS

 LINDA VIRGIL BEVERLY DAVIS

DON PATEL DAVID PRIDE MICHAEL HUGHES

**ADMINISTRATION**

TRACY SULLIVAN, TOWN CLERK

MARGE WIECEK, FINANCE OFFICER
BRIAN SULLIVAN, PUBLIC WORKS DIRECTOR

MICHAEL THOMAS, CHIEF OF POLICE

BRIAN PRIDGEN, TOWN ATTORNEY

**June 21, 2022**

**3:00 PM**

**AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**Mayor Williams will lead the Commissioners and those in attendance in reciting the Pledge of Allegiance to the Flag.

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

1. **2022-2023 BUDGET PUBLIC HEARING**

Robert Williams, Mayor, Town Administrator/Budget Officer will open the public hearing for public comment on the 2022-2023 Budget.

1. **COMPREHENSIVE LAND USE PLAN 2030 PUBLIC HEARING**

Robert Williams, Mayor will open the Public Hearing for public comment on the Comprehensive Land Use Plan 2030.

1. **NEW BUSINESS**
2. Consideration by the Board to adopt the 2022-2023 Budget.
3. Consideration by the Board to accept and approve the grant offer package from NC Department of Environmental Quality and authorize Mayor Williams to sign all related documents for Project Number VUR-W-ARP-0017, 2019 Sanitary Sewer Improvements.
4. Consideration by the Board to adopt the Grant Project Budget Ordinance for Project VUR-W-ARP-0017, 2019 Sanitary Sewer Improvements.
5. Consideration by the Board to approve the CDBG-NR Compliance documents.
6. Consideration by the Board to adopt the Resolution Amending the Personnel Policy.
7. Consideration by the Board to adopt the Comprehensive Land Use Plan 2030 per the recommendation of the Sharpsburg Planning Board, in accordance with N.C.G.S. 160D-501. This Plan will continue to be updated in the coming months.
8. **ADJOURNMENT**

“The Town of Sharpsburg is an equal opportunity provider and employer.”

To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W. Stop 9410, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382.

**SPECIAL NOTICE:** Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Tracy Sullivan at 252-446-9441 ext.221 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)